

City Churches Give Up June Sunday to Observance of Children's Day

BAPTISTS IN CONVENTIONS

Will Gather in Philadelphia This Month From all Sections of the World

MEETINGS TO BEGIN THERE ON TUESDAY

Beginning next Tuesday the Northern Baptist Convention will begin its annual meetings in the Grace Baptist Church, Broad and Berks streets, Philadelphia. Russell H. Conwell, pastor. The church is one of the largest in the world, possessing an auditorium which seats 5,000 people. To this convention will come delegates from all the Northern and Western States of the Union. The sessions held last year in Chicago registered more accredited delegates than any gathering of Protestants, under congregational form of government, ever held in America, and the meetings to be held in Philadelphia next week are expected to equal, if not exceed, the registration record made last year.

Following the meetings of the Northern Baptist Convention will be the Baptist General Convention of North America, comprising all the Baptists of the United States, Canada, Mexico, and the West Indies. The climax to these gatherings will be the meetings of the World's Baptist Alliance, comprising representatives from the whole earth.

Perhaps the most interesting and impressive delegates will be those from Russia.

END MORNING SERVICES AT HOPE

Tomorrow will mark the last of the regular morning services of the church for the summer. In the absence of the pastor, the Rev. Earle Edwards, S. H. Markowitz will preach, the subject, "Egypt, Horeb, Sinai." This will be the last opportunity the friends of the church and congregation will have of hearing Mr. Markowitz preach in Hope. The usual Bible School will convene at 2:15 o'clock. Last Sunday the attendance continued over 100. At the evening hour tomorrow the program of the Bible School for Children's Day will be rendered, as follows: Doxology, Lord's prayer, hymn, "Song of Praise," Elizabeth and Nellie Walker; responsive scripture, prayer by Mr. Edwards; singing by school; recitation, "The Way to be Happy," Eddie Thompson; singing, "Little Daisy Maids," Mrs. Edwards; class recitation, "Message of the Flowers," recitation, "A Great Hole," Willie Lappin; exercise, "What the Flowers Say," class of girls; address and offering, recitations, "Keep Aglow," Eva Pearson; "Live for Something," William Hutson; "Growing Better," Katie Hufnagel; "How to Eat," Carroll Marshall; "A Memory System," Ernest Hutson; "Good-bye Song," by the children. Closing song by the congregation, "Send the Light."

2000 ROSES IN CHURCH FEE

Children of West Sunday School in Elaborate Observance of Their Day

BAPTISM OF INFANTS AT MORNING SERVICE

Services at West Presbyterian Church tomorrow will be devoted to the interests of the child, the day being known throughout the Christian world as Children's Day. At the morning hour, 10:30 o'clock, the Sacrament of Baptism will be administered to infants, and the pastor, the Rev. Alexander Allison, Jr., will preach, having for his subject, "The Wells of Salvation."

At 2 o'clock the Sabbath school in all its departments will meet for final preparation for the evening exercises of the school. The Men's Class, meeting in the auditorium, will be taught by the parish helper. During the afternoon session the sittings for the evening celebration will be assigned the members of the school, a problem which has assumed unusual importance owing to the extraordinary growth of the school in recent years. All members desiring seats will be assigned them and there will still be room for friends of the school.

The day will conclude with the Sunday school celebration at 7 o'clock. The children's exercises, under the direction of Miss Grace Baird, assisted by a large corps of workers, promise this year to be more beautiful than ever before. The affair will be a veritable "Festival of Roses," more than two thousand roses having been used to acquire the desired decorative effect. On the dot of 7 o'clock the white frocks and floral ensigns will begin. The program will be made up of carols by the school, recitations, drills and singing by the children, orchestral and other music and brief addresses. A feature of the evening will be the presentation of the second class in teacher training for graduation and reception of state diplomas. Another important feature will be the reception of the annual offering of the Sunday school for its own home missionary in Dakota, James Hamilton.

AT SILVERBROOK CHURCH.

Children's Day will be observed tomorrow at Silverbrook M. E. Church. The primary and beginners will be in charge of the morning service, and the junior and main school will present the evening program. There will be baptism of children at the morning service. All the summer work is being planned and soon announcement will be made.

ALL DAY MISSION SERVICE.

All day meeting will be held at City Mission, No. 613 West Front street tomorrow. A Love Feast will be held at 9 o'clock in charge of Charles Rucker. Sunday school will meet at 2 o'clock. There will be preaching by Dr. MacNichol at 3:30 o'clock and preaching in the evening by the Rev. Charles Sharpless.

PROMOTIONS AT GRACE CHURCH

Little Folks Will be Advanced in Classes on Children's Day

PLEASING PROGRAM HAS BEEN PREPARED

Elaborate preparations have been made for the annual Children's Day and promotion exercises in Grace Methodist Episcopal Church tomorrow morning at 10:30 o'clock. In the evening at 7:45 o'clock the Rev. E. L. Hoffecker, D. D., district superintendent of the Wilmington Conference, will preach. The following is the program for the morning:

Selection, orchestra; march, Elementary and Intermediate Departments; hymn, "Come, Thou Almighty King," prayer, the Rev. Wesley C. Johnson; semi-chorus, "Nature's Anthem of Praise"; recitation, "Welcome to Children's Day," Mary McCall; motion song, "Little Birds Upon the Wing," beginners' department; vocal solo, "Children's Day," Katherine Frazier; recitation, "Clovers," beginners' department; vocal solo, "God is Love," Christine Izard; song, "Children," beginners' department; motion song, "Daisies," Primary Department; recitation, "A Jacqueminot Rose Sunday," Mary Heiser; vocal solo, "Children's Day," Elizabeth Hastings; vocal solo, "Let God be Glorified," Marian Jackson; recitation, "Summer Time," Pauline Frazier, Edith Danby, Emma Heindel, Grace Layfield; trio, "Shepherd Lead Us," Elizabeth Winslow, Mary Higgins, Myrtle Collins; chorus, "Summer Roses," Class, Enter Chorus and attendants; Irene Winner; attendants; Leah Heindel; Ida Lee, Helen Warren, Janet Alexander; recitation and solo by Queen; offering, selection, orchestra, full chorus by all departments, "Summer Time"; presentation of promotion certificates; benediction.

DR. CRAFTS SPEAKS HERE

Mayor to Introduce Reform Bureau Superintendent to United Presbyterians

EVES OF DAY TO BE SPEAKER'S SUBJECT

Opportunity is afforded to all in this city who are interested in the reforms of the day in hearing the Rev. Wilber F. Crafts, Ph. D., of Washington, D. C., tomorrow in United Presbyterian Church, Third and Broome street. Dr. Crafts will speak at 10:30 o'clock on the subject, "A World Wide War on Great Evils," and those who hear him will hear one of the most stirring arraignments of general evils that has probably ever been given in this city.

Mayor Spruance will introduce the speaker and invitations will be given to other prominent citizens to be present. In the evening the services will be in charge of the Christian Endeavor and addresses will be given by Rae Dubell, president of the City Union and by W. W. Cleland. The Christian Endeavor Society of the congregation will provide an evening service that will be most profitable. There will also be special music. This service will begin at 7:45 o'clock in place of the regular meeting at 7 o'clock.

The Junior C. E. will hold their last meeting for the summer next Friday, June 16, at 4 o'clock, at the church, after which they will go to Brandywine Springs for a picnic supper.

Dr. Crafts is superintendent of the International Reform Bureau.

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CHILDREN TO SING CAROLS

Olivet Presbyterian Young People in Happy Sunday Exercises

BAPTISM FOR YOUNG PEOPLE IN MORNING

Services in Olivet Presbyterian Church tomorrow will be of more than ordinary interest. The sacrament of the Lord's supper will be observed in connection with the morning worship and a reception of members will follow. A number of infants and young children will receive the sacrament of baptism. The annual Children's Day service will be held in the evening. The program follows: Song, "In Bright Ranks," school; prayer; recitation, "Children's Day," Nella Kile, Frances Martin, Stella Kite; recitation, "A Little Worker," Reginald Jackson; solo and chorus, "Keep Sweet," Grace Dougherty and class of girls; recitation, "The Very Dearest Day," Crawford MacRobert; song, "Shine," Primary Department; recitation, "The Fairest Day," Homer Lane; "Red Clover," class of girls; recitation, "My Motto," Harold McDonold Stowe; song, "Only a Flower," school; recitation, "Both Sweet," Margaret Alles; recitation, "One Little Girl," Louise Miller; song, "Put a Little Sunshine in the Day," Primary Department; daisy drill; recitation, "Just a Little Flower," May Williams; solo, "A Little Little Nest," Mabel Bleet; recitation, "One Children's Day," Ralph Lane; song, "Sunny June," school; dialogue, "Holidays," Florence Martin and Mary McClintock; recitation, "The Lessons We Learn," James MacRobert; recitation, "How It Would Be," Willard McElwee; recitation, "Little Brown Hands," May Perego; song, "Sing to the Lord a Joyous Song," school.

WESLEY TOTS TO ENTERTAIN

Prepare Elaborate Children's Day Program for Sunday Evening

RECITATIONS AND SONGS TO MAKE OCCASION HAPPY

Following is the program of the Children's Day exercises at Wesley M. E. Church tomorrow evening:

Singing by school, "The Children Jesus Blessed," prayer by pastor, the Rev. T. F. Beauchamp; address of welcome, by Leonard Crew; singing by the beginners, "Buttercups Are Nodding," recitation, by George Sanderson; recitation, by Marjorie Heinel; song by Primary Department, "A Happy Little Thought," exercise, "God's Little Rainbows," by Adal Hamilton, Emma Hickey, Helen Banks, Ethel Tattersall, Anna Crowell and Myrtle Gregg; song and exercise, "Children," by Ella Adams, Madeline Adams, Edith Valean, Irene Brittingham, Mary Eckman, Rebecca Hamilton, Nettie O'Neal and Ethel Taylor; singing by school, "Only a Flower," collection drill, by Elsie Eckman, Edna McFarlin, Millicent Brown May Jones, Helen Meredith, Olive Trevor, Idonia Adams, Margaret Fryer, Alice Manifold, Katie Mann, Maud Allen Mildred Kordy, Olive Beauchamp, Ella Hinkle, Anna Carpenter, Lillian Meredith, Levinia Adams, Elsie Warlick and Charlotte Eckman; recitation, "Smile," by Mary Eckman; exercise, "Our Gift," by Edith Valean, Irene Jackson, Emily Kirk and Mary Eckman; flag drill by Lida Beauchamp, Esther Beauchamp, Ruth Fryer, Helen Jones, Ethel Kirk, Ada Coyle, Mildred Slaughter, Eva Booth, Marion Jackson and Grace Valean; exercise, "Springtime Blossoms," by Lillian Taylor, Mary Sherman, Helen Merritt, Mary McLaughlin, Marion Weatherby and Marie Weatherby; singing by school, "In Bright Ranks."

CHILDREN'S DAY AT NEWARK UNION

Children's Day will be observed at Newark Union on Sunday at 2:30 o'clock. A fine program has been arranged and all who come will undoubtedly be well pleased.

REVIVAL CONTINUES.

Revival meetings continue with much interest at No. 212 West Eighth street. Saturday night service will be at 8 o'clock. Sunday services will be at 3 and 8 o'clock. The Rev. A. J. Dolbow is in charge.

GIRL CHOIR IN FIRST SERVICE

Will Sing Children's Day Carol in Eastlake Presbyterian Church

LITTLE PEOPLE IN MARCHES AND DRILLS

Children's Day will be observed tomorrow at the East Lake Presbyterian church. A printed program entitled "God's Wondrous Love" will be used at the morning and evening services. At 10:30 o'clock in the church auditorium the special Children's Day service will be held. There will be marches, recitations, floral drills and object exercises by the scholars. The music will also be a delightful feature. The orchestra will play three numbers and also accompany the singing. The pastor, the Rev. Harry Cunningham, will make a short address on "The Message of the Flowers." There will also be the baptism of children at this service. In the evening at 7:45 o'clock, the pastor will be assisted by some young people who will give exercises. The girls' choir of thirty voices will make its first appearance and sing a Children's Day selection. The church choir will sing two anthems. The pastor will speak on "The Ministry of Children." The church will be decorated with flowers a Children's Day arch, and floral hanging baskets.

FLOWERS ADD TO CHURCH BEAUTY

Decorations at Cookman are the prettiest ever offered there on Children's Day. The entire front of the church is a mass of flowers and pennants. In the chancel recess festoons of greens studied with roses and carnations on a green background. This combined with a large cross covered with flowers makes a beautiful picture. The platform has been enlarged for the occasion and is enclosed with a floral fence of roses and greens. Many new and novel effects have been worked out in the general scheme of decoration for the use of the children in the various exercises. The program for the morning services will be in charge of the Junior School; the Senior School will have charge at night.

Gospel Singer at Asbury on Sunday

The observance of Children's Day and a soprano soloist from Philadelphia give promise of unusually attractive services at Old Asbury tomorrow.

The day will begin with prayer meeting at 9 o'clock followed by preaching services at 10:30 o'clock, with sermon by the pastor and solo by Mrs. Litchfield of Philadelphia. This is

the introduction of this noted singer to Wilmington.

Sunday school will meet at 2 o'clock in the afternoon and Epworth League at 7 in the evening.

The Sunday School will give Children's Day exercises at 7:45 o'clock. R. L. Mowbray, of the Men's Bible Class, will deliver an address and Mrs. Litchfield will sing.

PLEASING PROGRAM AT FIRST CHURCH

First Presbyterian Sunday school will hold Children's Day Exercises on Sunday morning at 10:30 o'clock in the church. This service will take the place of the regular church service, and the following programme will be carried out:

Singing by the school, "June Song," Lord's Prayer, school, standing; Scripture reading; recitation, "A Welcome to the Cradle Roll," Eleanor Rutan; singing by beginners, "Birds Are Happy So Are We," Primary and Junior Departments; exercise, "Little White Daisies," Ruth Adams, Mary Hamilton, Ruth Cornell; recitation, "Rain, Rain, Go Away," Alice Roberts; singing by the school, "The Summer Land," exercise, "Under Marching Orders," Intermediate Department; offering; exercise, "God's Love is Everant," by the following Juniors, Beatrice Richardson, Florence Clark, Mildred Clabston, Irene Hamilton, J. Lorraine Richardson, Jeanette Courtney, and Ellen Wallis; Children's Day talk, the Rev. J. Ross Stoness; recitation, "All Things Beautiful," Mildred Gatz; singing by the school, "Over the Billows Light is Streaming."

The members of the school are urged to be in their places not later than 10:15 o'clock, as they will march in the church in a body to be received by the members of the intermediate department.

CHILDREN'S DAY AT SCOTT.

Sunday will be Children's Day at Scott M. E. Church. At the morning service the pastor, the Rev. W. G. Koons, will preach a special sermon to children and parents on "My Father's Business." The Junior Choir of the church will sing in addition to the regular choir. In the evening at 7 o'clock the Sunday school will present a Children's Day program of music and recitations.

AT TRINITY LUTHERAN.

The Rev. P. H. Pearson will preach in Holy Trinity Lutheran Church, Concord avenue and Madison street on Sunday morning at 11 o'clock, on the theme, "Your Loaves and Fishes." In the evening at 7:45 o'clock the pastor will speak on "The Aaronic Benediction." The Sunday School will meet at 10 o'clock. There will be special music by the orchestra.

PASTORAL EXCHANGE AT FIRST CHURCH

The morning service at First Presbyterian Church tomorrow, will be given over to the Sunday school for the annual Children's Day celebration. Sunday school and the Barnabas men will meet at 2 o'clock. This class is occupied now with plans for the entertainment of the men of the church on next Tuesday evening at the church. An effort is being made to have every man in attendance.

On next Wednesday the school picnic will be held at Augustine Beach. The Rev. R. L. Jackson of Hanover Presbyterian Church, will preach in the evening. The pastor, the Rev. J. Ross Stoness, making an exchange of pulpits.

AT HARRISON STREET CHURCH.

The Sunday school will be in charge of services in Harrison Street Methodist Episcopal Church tomorrow, the occasion being the annual observance of Children's Day. The Beginners' and Primary Departments of the school will conduct the morning service. A baptismal service will be held in the morning also, and parents having children to be baptized can bring them to this service.

In the evening a fine program has been prepared by the other departments of the Sunday school. A general and cordial invitation is extended to all the services.

PREACHERS IN PULPIT EXCHANGE

The Sacrament of the Lord's Supper will be observed tomorrow morning at Hanover Church. The pastor will preach upon "Self-Examination." The Men's Bible Class will meet as usual at the close of the service.

The Y. P. S. C. E. service will be led by Frank Long. In the evening the pastor will exchange pulpits with the Rev. J. Ross Stoness, of First Presbyterian Church.

TRINITY CHURCH NOTES.

Trinity M. E. church will hold all services as usual tomorrow. The business meeting and election of officers of the Epworth League was held in the church last Thursday night. Five new members joined. The Sunday school is preparing for their Children's Day program which will be given on June 18. The excursion will go to Pennsgrove on July 2. A social committee will arrange a plan of sports for the occasion.



HEZEKIAH'S GREAT REFORM.

II Chronicles 30-June 11.

"Man looketh on the outward appearance, but the Lord looketh on the heart."—I Samuel 16:7.

King Hezekiah of Judah was a wonderful reformer as a man of God, a reformer, a patriot, yet he was the son of a bad father, who in turn was the son of a good father, who in turn was the son of a bad father. The alteration between good and bad for four generations illustrates the fact that, although heredity has much to do with every member of our race, nevertheless, there are counterbalancing in nature.

We are all members of Adam's family, and as such we are all sharers in the general weakness, mental, moral and physical, which for many hundred years has descended upon us. St. Paul refers to this, saying, "By one man's disobedience sin entered into the world, and death as the result of sin; and thus death passed upon all men, because all are sinners."—Romans 5:12.

The downward or sinful tendency inbred in our very constitution is so strong that none is able fully to overcome it. The best that any of us can do is to set our wills in opposition to our inherited weaknesses and to fight courageously against them. The Apostle assures us that if it were possible for humanity to fully gain such a victory over its fallen self as to bring itself back to perfection, then doubtless God would have provided that way of salvation.

But that way being impossible, God provided another method, for our return to him—through the merit of Christ's death. "Tha Just for the unjust," and through Messiah's assistance. This assistance, in the present time is confined to those who voluntarily seek it. They receive the blessing of peace and joy in the present life and later glory, honor and immortality with Messiah in His kingdom.

The King, although only twenty-five years of age at that time, had a broad mind—the result of his whole-hearted consecration of himself to the Lord and the Lord's guidance—possibly through the Prophet Isaiah.

Hezekiah the Reformer.

The King's Father had introduced idolatrous worship—erecting altars and groves to the worship of Baal. God's temple was strewn with rubbish. Under the direction of the King,

the Levites began a cleansing work. It required eight days to carry out the rubbish from the court, etc. Then the priests, who alone were authorized to enter into the Holy, or temple proper, were directed to cleanse the temple itself.

But as a preliminary work, before the cleansing of the court or the temple began, the King directed that the priests and the Levites sanctify themselves afresh to the Lord and His service. How appropriate! How in harmony with the words of the Prophet Isaiah, who lived at that time and who was the King's counselor—"Be ye clean, that bear the vessels of the Lord's house!"—Isa. 62:11.

It is an important thought that no one is properly ready to render service to God in any form or work until he himself has come to a sanctified condition of heart in relationship to the Lord.

Applying this feature to reforms of our day, we concede the propriety of ministers of Christ taking a prominent part in respect to all religious reforms. In proportion as such have influence with the people, good may be accomplished.

But let us not forget the instruction of St. Peter upon this subject. Comparing the priesthood of the Christian church, St. Peter gives us the thought that the priests of old times do not find their antitypes in the clergy of today, but in God's saintly or sanctified people, whether in or out of the public ministry. And the antitypical Levites of today are in general the household of faith.

Thus St. Peter says to all of the consecrated Church of Christ, "Ye are a Royal Priesthood, a Holy Nation, a peculiar people, that ye should show forth the praises of him who has called you out of darkness into his marvelous light."

The great King commands his consecrated people to purify the temple of God, which is the Church, "from all filthiness of the flesh and spirit, perfecting holiness in the reverence of the Lord." (2 Cor. 7:1.) In proportion as this is done, a blessed influence will go forth from the temple of God, the true Church, far reaching upon all those who live righteousness and hate iniquity.

The Divine Blessing.

The conclusion of the feast was a Divine blessing upon all the people, through the Priests and Levites. So

there goes out a Divine blessing from the Lord's sanctified people—from all the consecrated of the household of faith—to the people in general—to their neighbors, their friends and visitors from afar. Let such be our influence amongst men. In this connection let us remember the power of the tongue, of which the Apostle said, "Therewith praise we God, and therewith curse (or injure) we men." Let our tongues and all our powers be used in blessing the people as well as in praising our God.

The King wisely began his reformation at the temple and gave the priests and Levites the first share therein. It was later that the idols of the city of Jerusalem were gathered and hurled into the valley of Kedron, and it was after the fervor of the Passover occasion that the zeal of the people in general rose high, and they went forth all over the land, destroying the idols, the groves of Baal, and every symbol of disloyalty to God.

And so today, everywhere the light of our day is showing more and more of the meanness, selfishness, corruption—some of it centuries old, and some of it bred of special privilege and opportunity. The call for reform is heard on every hand, although sometimes but feeble. The proper place for reform is, as in Hezekiah's day, with the sanctification of the priests and Levites themselves. Reverence the Teachings of the Book and Significance of the Cross.

Let us not forget this; and after having seen to our own heart purification in harmony with God let us proceed to the cleansing of the Sanctuary. Idols and traditions of men in the form of venerable creeds of the past are defiling the Temple of God. These must be gotten rid of. The vessels of the Lord's house must be cleansed of all defilements—their human traditions, heathen philosophies and superstitions. We must no longer worship a book and a cross, but must reverence the teachings of the Book and the significance of the cross.

If the Church of Christ could but faithfully perform her responsibility, under the direction of the King, it would mean a great revival of religion. It would mean the sanctifying of the people. It would mean the tasting out of the idols of mammon—selfishness, filthy lucre and worldly fame, and a general bowing down of men to the Giver of every good and perfect gift.

DAY'S SERVICES FOR CHILDREN

Children's Day will be observed at Westminster Church on Sunday morning. The Sabbath School will be present at the regular morning service of the church which will be given up to the observing of Children's Day. The Sabbath school will have a part in the service and it is expected that a most creditable appearance will be made, as the school is in splendid condition. Under the leadership of the superintendent, T. E. Doremus, the graded school has been effectively put into operation. The service on Sunday will begin at 10:30 o'clock.

AT SECOND M. P. CHURCH.

Sunday will be observed as Children's Day at Second Methodist Protestant Church. Junior Christian Endeavor will be held at 10 o'clock, followed by preaching by the pastor, the Rev. G. F. Faring, at 10:45 o'clock. Sunday school will be held at 2 o'clock. At the Children's Day service in the evening there will be exercises by the children, special music and address by the pastor and the Rev. E. N. Baldwin, of Claymont.

BAPTISM AT SECOND CHURCH

The Rev. Thomas P. Holloway, pastor of Second Baptist Church, will conduct worship and preach at 10:30 o'clock and 7:45 o'clock tomorrow. The theme for the morning will be "Christian Yoke Service," and that for the evening "For the Supreme Name." During the evening preaching service the pastor will baptize a number of young men, who have recently professed conversion. The special choir music for the day will be as follows: Morning—"Jesus, Savior, Lord of Love," Gilbert; "Break Forth Into Joy," Barnby. Night—"Nearer to Thee," Kirkpatrick; "Gloria in Excelsis," Mozart. The Bible school will meet at 2:15 o'clock. The International Uniform Lessons are used. Brief, but interesting Children's Day exercises will be observed.

BIBLE STUDENTS' MEETING.

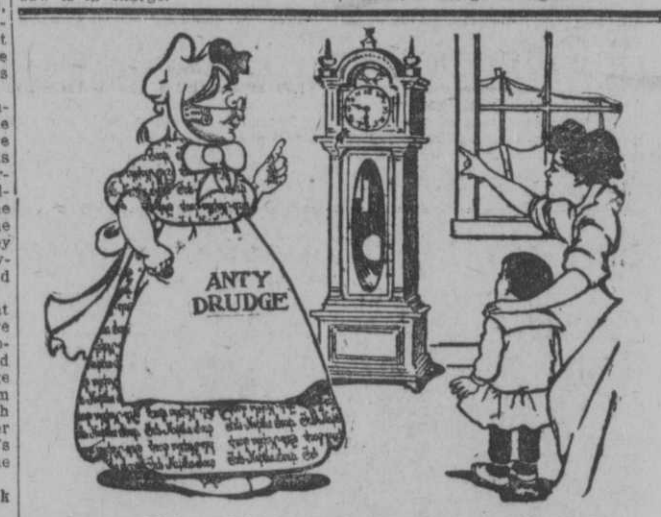
The International Bible Students will meet in Clymer's Music Hall, No. 612 Shipley St., on Sunday afternoon at 3 o'clock to study the topic, "Hezekiah's Great Reform."

SHORT SERVICE FOR METHODISTS

Beginning tomorrow the Sunday morning service at Eastlake M. E. Church will be from 10:30 to 11:30 o'clock, during the summer season. The pastor's theme tomorrow will be "Growing in Grace." In the evening a song service will be held, the pastor taking as his theme, "The Heavens Declare the Glory of God and the Firmament Showeth His Handiwork." A special effort is being made to have a full attendance at the Sunday school. Musical numbers will be "Hear My Cry," and "I Will Extol Thee."

BAPTISM AT MCCABE CHURCH.

Sunday will be Children's Day at McCabe M. E. Church. In the morning at 10:30 o'clock the pastor will have for the topic of his sermon, "A Royal Commission." The sermon will be followed by the administration of the rite of baptism to children. In the evening, at 7:30 o'clock, the Sunday school will have Children's Day exercises.



Dickory, Dickory, Dock, Mama looked at the clock, "Only half past nine and the clothes on the line, I tell you washing with Fels-Naptha is fine, And every last piece, even to baby's frock, Is clean and white." Dickory, Dickory, Dock.

Ask any doctor if there is a quicker way to catch cold than to get all steamed up and then go into the cold air.

Some women folks get colds like that nearly every washday.

They do their washing in the old boiling way with a hot fire and steaming suds.

The Fels-Naptha way of washing is a wonderful health-saver.

It takes away all danger of catching cold.

The washing is done in cool or lukewarm water—no boiling or steaming, no hot suds.

It's much easier, too.

You don't wear yourself out because the Fels-Naptha does all the work—no hard rubbing.

There are other reasons why you should use Fels-Naptha Soap.

It doesn't take half as long as the old way; saves fuel; much easier on the clothes and makes them cleaner and sweeter.

But, if you value your health, that alone is good reason for doing your washing the Fels-Naptha way. In the Winter or Summer.

Follow directions on the red and green wrapper.